

JOINT REGIONAL PLANNING PANEL (Sydney West)

JRPP No	2016SYW126 DA
DA Number	DA-294/2014/C
Local Government Area	Cumberland Council
Proposed Development	Section 96(2) application to increase the number of apartments from 137 to 141, modify the car park layout, provide solar panels to the roof of the topmost apartments and modify conditions numbered 1A, 1C, 3, 5 and 71 of the initial consent.
Street Address	Lot 5 Sec A DP 979289, Lot 1 DP 1002517, Lot 1 DP 235940, Lot 1 DP 511612, 36 - 44 John Street, LIDCOMBE
Applicant/Owner	<ul style="list-style-type: none"> • Applicant: Architecture Design Studio • Owner: S.E.T. Services Pty Limited
Number of Submissions	<ul style="list-style-type: none"> • Nil
Regional Development Criteria (Schedule 4A of the Act)	Original CIV (DA-294/2014) \$30,000,000 Remains unchanged (s96(2) to be determined by JRPP)
List of All Relevant s79C(1)(a) Matters	<p>List all of the relevant environmental planning instruments: s79C(1)(a)(i)</p> <ul style="list-style-type: none"> • SEPP (State and Regional Development) 2011 • SEPP 65 • SEPP 55 • SEPP (Infrastructure) • SREP (Sydney Harbour Catchment) 2005 • ALEP 2010 <p>List any proposed instrument that is or has been the subject of public consultation under the Act and that has been notified to the consent authority: s79C(1)(a)(ii)</p> <p>List any relevant development control plan: s79C(1)(a)(iii)</p> <ul style="list-style-type: none"> • ADCP 2010 <p>List any relevant planning agreement that has been entered into under section 93F, or any draft planning agreement that a developer has offered to enter into under section 93F: s79C(1)(a)(iv)</p> <p>List any coastal zone management plan: s79C(1)(a)(v)</p> <p>List any relevant regulations: s79C(1)(a)(iv) eg. Regs 92, 93, 94, 94A, 288</p>
List all documents	<ul style="list-style-type: none"> • Planning assessment report

submitted with this report for the panel's consideration	<ul style="list-style-type: none"> Recommended conditions of consent
Recommendation	Approval
Report by	Cumberland Council

Assessment Report and Recommendation Cover Sheet
